



ARUP KUMAR DAS

(AUTHOR)

**THE SOVEREIGN NODAL AUTHORITY OF THE UNITED NATIONS
(PREMIER AUTHORITY OF THE JUDICIAL ORDER FOR UNITED NATIONS)
(EMPOWERED BY SCIENTIFIC AND PHILOSOPHICAL UNITARITY OF MIND)**

BĒDA

(THE GUIDE TO CIVILIZATION)

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**PLACE: VEDIC LAND OF BHARAT THAT IS INDIA.
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**DEDICATED TO VEDIC ANCESTRY AND CONFERRED TO GLOBAL CIVILISATION
WITH SELFLESS LOVE, INTEND FOR PROMOTION OF CONSCIENCE AND PEACE.**

BĒDA (THE GUIDE TO CIVILIZATION)

INTRODUCTION:

The BĒDA is the guide to civilization wherein the Vedic Axiom is the guidance of civilization as rationally irrefutable doctrine and the Axiomatic Tenets are the guiding policy of justly governance of civilization, through transposable reciprocity of science and philosophy, which is best known as the scientific and philosophical eqanimity (Unitarity).

**THE VEDA IS THE
GUIDE TO CIVILIZATION.**

**THE VEDIC AXIOM IS THE
GUIDANCE OF CIVILIZATION.**

**THE AXIOMATIC TENETS
ARE GUIDING POLICY OF
JUSTLY GOVERNANCE OF
CIVILIZATION.**

**ARUP KUMAR DAS
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AND ETHNICALLY ARYAN)
AUTHOR OF
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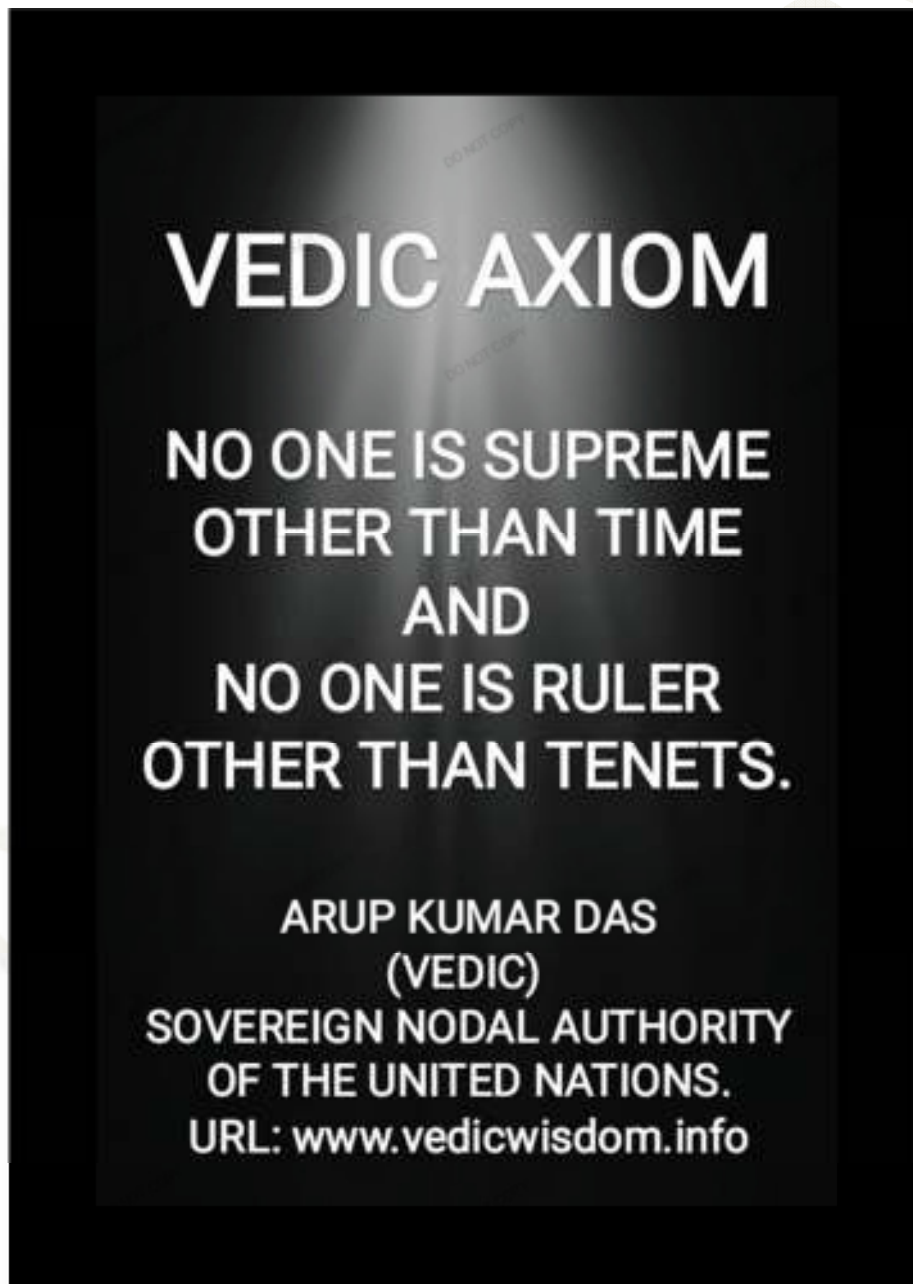
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DEFINITION OF AXIOM:

Axiom is the insightful code (The system of words, figures or symbols used to represent secret manuals) of codex (Ancient manuscript) of the unitarity of scientific and philosophical equanimity of rationally eclectic mind, whereinto all rationally irrevocable axiomatic ideological tenets are eclectically authentic proof of neutrality, morality, sanity and above all sanctity, intend for the rise of conscience headed for heterogeneity of the sanely united-world of civilization.

THE AXIOM OF BĒDA



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AUTHORIAL COGNITIVE STATEMENT, RELATING TO AXIOM AND UNIVERSAL CONSTANT:

**AN AXIOM, THROUGH
TRANSPOSABLE RECIPROCITY
OF SCIENCE AND PHILOSOPHY,
INTRINSICALLY ACT
AS CONSTANT AND
EXTRINSICALLY ACT AS
ANALOGUE. THEREFROM
AN UNIVERSAL CONSTANT
APPEARS.**

**Arup Kumar Das
(Vedic)
AUTHOR OF THE BEDA
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AND AUTHOR OF
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Occurrence of analogue: $0 \equiv 0^x$
($0 \div \text{any value} = 0 \equiv 0^x$)

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THE TENETS OF BĒDA:

AUTHORIAL STATEMENT:

The Vedic Axiom give rise to Vedic Tenets and Unitarity of Tenets, consequent upon attainment of the wisdom of Time Dimension that is the Locus of the Ōm̄.

Ahaṁ Brahmāsmi (Aḥm – Ōm̄ – Sōhaṁ – Asmi) 1.4.10 Brihadaranyaka Upanishad of Sukla-Yajurveda.	
Scientific Definition	Philosophical Definition
The intellection of ownself (Aḥm) as fraction (Asmi) of radiation (Sōhaṁ) caused by the Ōm̄, in consistence with the spectrodynamics AND the dual logic of both the endless extents (∞) of tininess and vastness of the complex whole, stand in with the factor that energy neither created nor can be destroyed nor can be divided, under the domain of the whole of ubiquity (Brahma).	Brahma Gāyatrī (3.62.10 Rigveda)

Aḥmātma Brahma (Aḥm – Ōm̄ – Sarbam hi ētat – Ātmā) 1.2 Mandukya Upanishad of Atharvaveda.	
Scientific Definition	Philosophical Definition
The intellection of Self (Aḥm – Ōm̄) intrinsic value (Ātmā) as the variant of all sentient and insentient entity (Sarbam hi ētat), under the domain of ubiquity (Brahma), being evaluated by the Cross Referential Division followed by Addition of the sequence of the fundamental numerals. That is Advaita.	Intellection of Ourselves for all, under the domain of conscientiousness of the Humankind being sublime. (10.191.2-4 of Rigveda)

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<p>Tattvamasi (Tat – Om̄ hi ētat – Asi) 6.8.7 Chhandyogya Upanishad of Samveda.</p>	
Scientific Definition	Philosophical Definition
That Locus (Tat) of the $\bar{O}m̄$ is standing by itself ($\bar{O}m̄$ hi ētat) as discreetly constant logic that is irrevocable/irrefutable logic (Asi).	Intellection of Rationally Irrevocal Vedic Axiom. (As Reflects herein)
<p>Prajnanang Brahma (Prajñā – Om̄ ayanam̄ – Brahma) 3.3 of Aitareya Upanishad of Rigveda.</p>	
Scientific Definition	Philosophical Definition
The wisdom of $\bar{O}m̄$ is the route (ayanam̄) of conscientiousness (Prajñā) towards all being of the complex whole of ubiquity (Brahma), in consistent with characteristically identical intrinsic value of the same variant ($\bar{O}m̄$).	Intellection of Equality before Conscience and Neutral Standing of Justice, consequential to Conscientiousness of Time Dimension. (1-12 Mandukya Upanishad)
<p>Satyajnanmanantang Brahma (Satya jñāna – Om̄ ∞ – Brahma) Taittiriya Upanishad of Krishna-Yajurveda.</p>	
Scientific Definition	Philosophical Definition
The infinitely (∞) ubiquitous $\bar{O}m̄$ is standing as the universal constant, being evaluated by the neumerical mnemonic signature of the infinity (∞) that is the Zero (0), through decimal method of mathematics.	Intellection of Wholeness as opposed to Imagination of Emptiness. 5.1.1 Vrihadaranyaka Upanishad of Sukla-Yajurveda.

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ORIGIN ↓ Satyajnanmanantang Brahama → (Satya jñāna – Om̄ ∞ – Brahama) Taittiriya Upanishad of Krishna-Yajurveda.	“Satyameva Jayate” (Sat̄ – Om̄ – Eva – Jayate) The Sanctity (Sat̄) of Om̄ is hereby succeed. (Mundak Upanishad).
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THE ORIGIN OF BĒDA:

- **Om̄ – Tat̄ – Sat̄** is unitarily signifying that “That Locus of Om̄” is the standing of sanctity. That is the Origin of Bēda.

AUTHORIAL STATEMENT:

- Om̄ (The unified code of the relation between creation and its cause)
- Tat̄ (That locus of Om̄) is signifying spectrodynamics.
- Sat̄ is signifying sanctity.

WHEREIN:

The **Om̄** is philosophically standing by stellar (solar) as universal constant.

At The Same Time:

The **Om̄** is scientifically standing by spectrodynamics as universal constant.

WITNESS OF MY RECIPROCAL ARTICLE:

- **THE GRAND UNIFIED THEORY (VEDIC PROFESSIONAL PRESENTATION)**



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AUTHORIAL COGNITIVE CONCLUSION CONCERNING CREATION AND IT'S CAUSE, AS INTRODUCED AS **Spin1C 0 \equiv 0^x** IS WIDELY KNOWN IN BĒDA AS **Om̄ (0)** & IN YŌGA AS **Kulakundalinī (0^x)**:

THE BEING THAT IMPARTS
THE RELATION BETWEEN
CREATION AND IT'S CAUSE
IS NOT A THING.

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**AUTHORIAL INSIGHTFUL COGNITIVE STATEMENT, CONCERNING
THE RALATION BETWEEN SCIENCE AND PHILOSOPHY:**

**SCIENCE IS THE
IRREFUTABLY COGNITIVE
EVIDENCE OF PHILOSOPHY
AND
PHILOSOPHY IS THE
INHERENTLY INTUITIVE
ESSENCE OF SCIENCE.**

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AUTHORIAL INSIGHTFUL COGNITIVE STATEMENT, CONCERNING
MORAL SCIENCE AND MORAL PHILOSOPHY:

**MORAL SCIENCE AND
MORAL PHILOSOPHY
FOLLOWS THE RULE OF
RECIPROCITY OF SCIENCE
AND PHILOSOPHY,
CONSEQUENTIAL TO
APPEARANCE OF AXIOM.**

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AUTHORIAL STATEMENT OF THE AMELIORATED MENTAL ABILITY TO UNDERSTAND THE SCIENCE AND PHILOSOPHY OF UNIVERSAL CONSTANT, RELATING TO AN EVENT AND IT'S CAUSE:

THE INSIGHTFUL ABILITY TO UNDERSTAND THE RELATION BETWEEN AN EVENT AND IT'S CAUSE, THROUGH RATIONALLY ECLECTIC IMPACT OF SCIENTIFIC AND PHILOSOPHICAL EQUANIMITY OF MIND, IS THE INTERPRETATION OF COGNITIVE ABILITY.

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AUTHORIAL STATEMENT ECLECTICALLY RELATING TO JUST
AGAINST UNJUST, UNDER THE DOMAIN OF COGNITIVE ABILITY:

THE ABILITY TO SENSE THE
DISTINCTIVE DIFFERENCE
BETWEEN JUST AND UNJUST,
THROUGH SUBTLE FEELINGS
OF THE COGNITIVE ABILITY
IS THE INTERPRETATION OF
CONSCIENCE

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AUTHORIAL STATEMENT RELATING TO JUST AGAINST UNJUST
TOWARDS THE SENSE OF OURSELVES:

DO NOT COPY

**THE COGNITIVE ABILITY
TO UNDERSTAND THE
DISTINCTIVE DIFFERENCE
BETWEEN MORALITY AND
IMMORALITY, CONSISTENT
TO COLLECTIVE WELL-BEING
IS THE INTERPRETATION OF
CONSCIENCE.**

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**AUTHORIAL COGNITIVE STATEMENT RELATING TO HERITAGE
AND ETHNICITY:**

**THE HARMONY
OF HERITAGE
AND ETHNICITY
MATTERS FOR THE
JUSTLY GOVERNANCE
OF CIVILISATION BY THE
ATTAINMENT OF AXIOM
AND AXIOMATIC TENETS.**

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**AUTHORIAL COGNITIVE STATEMENT RELATING TO RELATION
BETWEEN VERDICT AND JUSTICE:**

**VERDICT BECOMES
UNCHALLENGED AS
JUSTICE, UNDER THE
DOMAIN OF AXIOM,
CAUSAL TO TRANSPOSABLE
RECIPROCITY OF SCIENCE
AND PHILOSOPHY, AS
CONSISTENTLY CONSTANT.**

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**AUTHORIAL COGNITIVE STATEMENT RELATING TO HUMANITY
AND MERITOCRACY:**

**CONSCIENCE IS THE
ULTIMATE STAND OF
HUMANKIND
AND
AXIOM IS THE
OPTIMUM LIMIT OF
MERITOCRACY.**

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AUTHORIAL STATEMENT RELATING TO WISDOM THAT IS THE QUALITY OF BEING WISE:

**WISE IS THE ONE
WHO UNDERSTAND
THE SIGNIFICANCE
OF INFINITY.**

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BĒDA (THE GUIDE TO CIVILIZATION)

AUTHORIAL STATEMENT FOR THE GREATEST BENEFIT TO
HUMANKIND:

UNDER WITNESS TO BOTH THE Bēda (*Veda*) AND THE CHARTER OF THE UNITED NATIONS:

The greatest benefit to humankind always effectively appears by rationally irrefutable conclusion, be resultant to cognitive ability, while cognitive ability arises from the counterproductive ability of science and philosophy. The counterproductive ability of science and philosophy has been interpreted and depicted by Bēda (*Veda*) as Yōga (*Yoga*). Thereat the International Day of Yōga (A/RES/69/131 of the United Nations' Charter) is becoming worthwhile.

The Yōga has been defined by me as transposable reciprocity of science and philosophy (Page no: 3), explaining universal constant through analogue of the Zero ($0 \equiv 0^x$). All my research work, research articles and issued ordinances, oriented to Bēda are strictly following the rules of Yōga (A/RES/69/131 of the United Nations' Charter) in addition to ruling of Conscience (A/RES/73/329 of the Charter of the United Nations).

VEDIC ADVOCACY RELATING TO COGNITIVE ABILITY THROUGH PRACTICE OF Yōga:

68-70/1/3 of Katha Upanishad.

➤ **Interpretation:**

“Do ameliorate your justness of mind for the wisdom you have desired,
It's toughest long way of lonely journey, through darkness and risk of life,
Follow the rules of index-of-balance from end to end until accomplishment,
Stay indifferent from the power you will gain on accomplishment,
Stay firmly constant by the scientific and philosophical unitarity,
Stay wise as a noblest mind of conscientiousness,
That is what the wise says”.

(Satya jñāna – Ōm ∞ – Brahama)

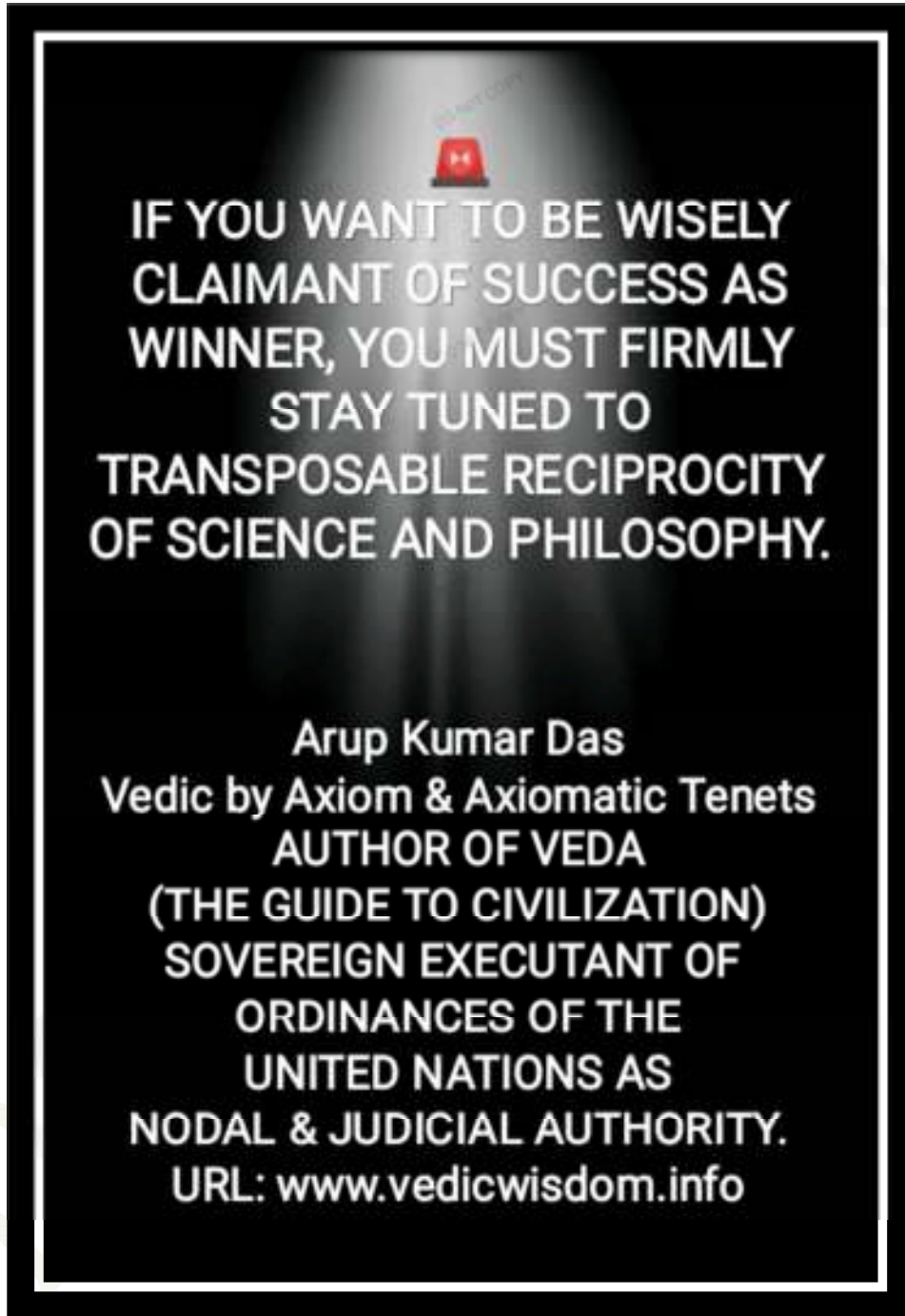


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AUTHORIAL RECOMMENDED POLICY FOR THE GREATEST BENEFIT
TO HUMANKIND:



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COMPLIMENTARY COPY

TO:

1. Principal Organs of the United Nations,
2. All Members of the United Nations,
3. Press Council of India,
4. Worldwide Press Forums through Press Council of India,
5. Nobel Prize Authorities, through any or first addressee,
6. World Civilization of Rationally Sensitive Minds, through any or first addressee.

AUTHORIAL STATEMENT:

1. The Spectrodynamics that is caused by the **Spin1C 0 \equiv 0^x** is best known in Bēda as **Ōm** and in yogic process of Bēda as **Kulakundalinī**.
2. The root cause of anything intensely harmful for collective well-being and civilization, either must be conscientiously invalidated or eradicated or terminated at once, by rationally irrefutable doctrine and doctrinal tenets.
4. Time speaks and pay justice impartially. Let us act conscientiously.

Ōm Prajnanang Brahma

(The Vedic Tenet of Justice in consistent with the Vedic Axiom)



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STAMPED BY THE SEAL OF SOVEREIGNTY**



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