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(EMPOWERED BY SCIENTIFIC AND PHILOSOPHICAL UNITARITY OF MIND)**

THE GRAND UNIFIED THEORY (VEDIC PROFESSIONAL PRESENTATION)

**PRESENT URL: <https://www.vedicwisdom.info>
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**PLACE: VEDIC LAND OF BHARAT THAT IS INDIA.
FINAL UPDATE : November 02' 2022', EX POST FACTO.**

**DEDICATED TO VEDIC ANCESTRY AND CONFERRED TO GLOBAL CIVILISATION
WITH SELFLESS LOVE, INTEND FOR PROMOTION OF CONSCIENCE AND PEACE.**

THE GRAND UNIFIED THEORY

AUTHORIAL STATEMENT:

The Grand Unified Theory is my conclusively cognitive interpretation of the relation between **creation and its cause**, under the domain of vedic axiom, encompasses both the endless extents (∞) of tiniest and vast values (Infinity), consistent to constant sequence of both existence that is fusion $>$ fission and extinction that is fission $>$ fusion, from end to end of Field $^{\infty} \exists$ Motion \exists Energy.

WHERE TO:

The irrefutable conclusion of both the endless extents (∞) of tiniest value and vast value allied to intellection of time and existence, verified by decoded vedic clues linked to both mathematical laws of cross referential division followed by addition (Decoded and introduced by me) and decimal method, give rise to irrefutable conclusion of the infinite wholeness.

WHERE TO:

The irrefutable conclusion of the infinite wholeness associated to intellection of the relation between motion and its cause, duly verified by decoded vedic clues, give rise to irrefutable conclusion of the Field $^{\infty} \exists$ Motion \exists Driving Force.

WHERE TO:

The irrefutable conclusion of the Field $^{\infty} \exists$ Motion \exists Driving Force associated to irrefutable conclusion of the infinite wholeness, give rise to intellectually irrefutable conclusion that Energy neither created, nor can be destroyed, nor can be divided. This is the root of coming to the irrefutable conclusion that an **atom** can not be divided and the question of quark (Subatomic particle) can not arise at all. This is also the root of identification of the value of Zero (0) as mathematical mnemonic signature of infinity (∞), as both superset and subset as prime integer as index of balance, towards sequence of creation through continuous cycle of existence and extinction.

The unified equation of **Spin1C 0 \equiv 0 $^{\times}$** , duly verified by decoded vedic clue of $\bar{O}m$, has been discreetly inferred by me as the sole cause of creation for all.

AND

The Grand Unified Theory has been inferred by me through Time and Energy Transposition, duly consistent to dual logic of Field $^{\infty} \exists$ Motion \exists Driving Force, stand in with the factor that Energy neither created, nor can be destroyed, nor can be divided that is Energy is constant by its omnipotence and ubiquity, giving exposer (To present) of Time.

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THE GRAND UNIFIED THEORY

DEFINITION OF AXIOM:

Axiom is the insightful code (The system of words, figures or symbols used to represent secret manuals) of codex (Ancient manuscript) of the unitarity of scientific and philosophical equanimity of rationally eclectic mind, whereinto all rationally irrevocable axiomatic ideological tenets are eclectically authentic proof of neutrality, morality, sanity and above all sanctity, intend for the rise of conscience headed for heterogeneity of the sanely united-world of civilization.

THE AXIOM OF BĒDA

VEDIC AXIOM

NO ONE IS SUPREME
OTHER THAN TIME
AND
NO ONE IS RULER
OTHER THAN TENETS.

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THE GRAND UNIFIED THEORY

THE TENETS OF BĒDA:

AUTHORIAL STATEMENT:

The Vedic Axiom give rise to Vedic Tenets and Unitarity of Tenets, consequent upon attainment of the wisdom of Time Dimension that is the Locus of the $\bar{O}m$.

Aham Brahmasmi ($\bar{A}ym - \bar{O}m - \bar{S}oham - Asmi$) 1.4.10 Brihadaranyaka Upanishad of Sukla-Yajurveda.	
Scientific Definition	Philosophical Definition
The intellection of ownself ($\bar{A}ym$) as fraction ($\bar{A}smi$) of radiation ($\bar{S}oham$) caused by the $\bar{O}m$, in consistence with the spectrodynamics AND the dual logic of both the endless extents (∞) of tininess and vastness of the complex whole, stand in with the factor that energy neither created nor can be destroyed nor can be divided, under the domain of the whole of ubiquity (Brahma).	Brahma Gāyatrī (3.62.10 Rigveda)

Ayamātmā Brahma ($\bar{A}ym - \bar{O}m - Sarbam\ hi\ \bar{e}tat - \bar{A}tmā$) 1.2 Mandukya Upanishad of Atharvaveda.	
Scientific Definition	Philosophical Definition
The intellection of Self ($\bar{A}ym - \bar{O}m$) intrinsic value ($\bar{A}tmā$) as the variant of all sentient and insentient entity ($Sarbam\ hi\ \bar{e}tat$), under the domain of ubiquity (Brahma), being evaluated by the Cross Referential Division followed by Addition of the sequence of the fundamental numerals. That is Advaita.	Intellection of Ourselves for all, under the domain of conscientiousness of the Humankind being sublime. (10.191.2-4 of Rigveda)

THE GRAND UNIFIED THEORY

<p>Tattvamasi (Tat – Ōm hi ētat – Asi) 6.8.7 Chhandyogya Upanishad of Samveda.</p>	
Scientific Definition	Philosophical Definition
That Locus (Tat) of the Ōm is standing by itself (Ōm hi ētat) as discreetly constant logic that is irrevocable/irrefutable logic (Asi).	Intellection of Rationally Irrevocal Vedic Axiom. (As Reflects herein)
<p>Prajnanang Brahma (Prajnā – Ōm ayanam – Brahma) 3.3 of Aitareya Upanishad of Rigveda.</p>	
Scientific Definition	Philosophical Definition
The wisdom of Ōm is the route (ayanam) of conscientiousness (Prajnā) towards all being of the complex whole of ubiquity (Brahma), in consistent with characteristically identical intrinsic value of the same variant (Ōm).	Intellection of Equality before Conscience and Neutral Standing of Justice, consequential to Conscientiousness of Time Dimension. (1-12 Mandukya Upanishad)
<p>Satyajnanmanantang Brahma (Satya jñāna – Ōm ∞ – Brahma) Taittiriya Upanishad of Krishna-Yajurveda.</p>	
Scientific Definition	Philosophical Definition
The infinitely (∞) ubiquitous Ōm is standing as the universal constant, being evaluated by the neumerical mnemonic signature of the infinity (∞) that is the Zero (0), through decimal method of mathematics.	Intellection of Wholeness as opposed to Imagination of Emptiness. 5.1.1 Vrihadaranyaka Upanishad of Sukla-Yajurveda.

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ORIGIN ↓ Satyajnanmanantang Brahma → (Satya jñāna – Ōm ∞ – Brahma) Taittiriya Upanishad of Krishna-Yajurveda.	“Satyameva Jayate” (Sat̄ – Ōm – Eva – Jayate) The Sanctity (Sat̄) of Ōm is hereby succeed. (Mundak Upanishad).
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THE ORIGIN OF BĒDA:

- **Ōm – Tat̄ – Sat̄** is unitarily signifying that “That Locus of Ōm” is the standing of sanctity. That is the Origin of Bēda.

AUTHORIAL STATEMENT:

- Ōm (The unified code of the relation between creation and its cause)
- Tat̄ (That locus of Ōm) is signifying spectrodynamics.
- Sat̄ is signifying sanctity.

WITNESS OF MY INTERPRETATIVE ARTICLES:

1. My article vide **THE ORIGIN OF BĒDA.**
2. My article vide **THE UNIVERSAL CONSTANT.**
3. My article vide **THE LAW OF THE UNIVERSAL CONSTANT.**
4. My article vide **THE 4TH DIMENSION.**
5. My article vide **|| VEDAS || THE WISDOM OF TIME DIMENSION.**
6. My article vide **THE VEDIC AXIOM AND CODIFICATION FOR CIVILIZATION.**
7. My article vide **VEDICOLOGY** dated: June 20' 2021.



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THE GRAND UNIFIED THEORY

INTERPRETATION OF THE UNITARITY (EQUANIMITY) OF SCIENCE
AND PHILOSOPHY, RESULTING MORAL SCIENCE AND PHILOSOPHY:

**SCIENCE IS THE
IRREFUTABLY COGNITIVE
EVIDENCE OF PHILOSOPHY
AND
PHILOSOPHY IS THE
INHERENTLY INTUITIVE
ESSENCE OF SCIENCE.**

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THE GRAND UNIFIED THEORY

INTERPRETATION OF MORAL SCIENCE AND MORAL PHILOSOPHY,
RESULTING RATIONALLY IRREFUTABLE DOCTRINE (AXIOM):

**MORAL SCIENCE AND
MORAL PHILOSOPHY
FOLLOWS THE RULE OF
RECIPROCITY OF SCIENCE
AND PHILOSOPHY,
CONSEQUENTIAL TO
APPEARANCE OF AXIOM.**

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THE GRAND UNIFIED THEORY

INTERPRETATION OF COGNITIVE ABILITY, CONFORMING
RATIONALLY IRREFUTABLE DOCTRINE THAT IS AXIOM:

DO NOT COPY

THE INSIGHTFUL ABILITY TO
UNDERSTAND THE RELATION
BETWEEN AN EVENT AND IT'S
CAUSE, THROUGH RATIONALLY
ECLECTIC IMPACT OF SCIENTIFIC
AND PHILOSOPHICAL EQUANIMITY
OF MIND, IS THE INTERPRETATION
OF COGNITIVE ABILITY.

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THE GRAND UNIFIED THEORY

INTERPRETATION OF CONSCIENCE, CONFORMING COGNITIVE ABILITY:

THE ABILITY TO SENSE THE
DISTINCTIVE DIFFERENCE
BETWEEN JUST AND UNJUST,
THROUGH SUBTLE FEELINGS
OF THE COGNITIVE ABILITY
IS THE INTERPRETATION OF
CONSCIENCE

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THE GRAND UNIFIED THEORY

INTERPRETATION OF CONSCIENCE BY DEFINITION, CONFORMING
COGNITIVE ABILITY:

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THE COGNITIVE ABILITY
TO UNDERSTAND THE
DISTINCTIVE DIFFERENCE
BETWEEN MORALITY AND
IMMORALITY, CONSISTENT
TO COLLECTIVE WELL-BEING
IS THE INTERPRETATION OF
CONSCIENCE.

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THE GRAND UNIFIED THEORY

AUTHORIAL STATEMENT BY COGNITIVE ABILITY, CONCERNING
CONSCIENCE AND AXIOM:

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**CONSCIENCE IS THE
ULTIMATE STAND OF
HUMANKIND
AND
AXIOM IS THE
OPTIMUM LIMIT OF
MERITOCRACY.**

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THE GRAND UNIFIED THEORY

COMPLIMENTARY COPY

TO:

1. Principal Organs of the United Nations,
2. All Members of the United Nations,
3. Press Council of India,
4. Worldwide Press Forums through Press Council of India,
5. Nobel Prize Authorities, through any or first addressee,
6. World Civilization of Rationally Sensitive Minds, through any or first addressee.

AUTHORIAL STATEMENT:

1. Conscience is the ultimate stand of humankind.
2. The optimum limit of excellence amongst conscientiousness, can only be measured by someone's trust, consistent to cognitively introduced rationally irrefutable doctrine that is axiom.
3. The axiom is the optimum limit of neutrality, secularity, sovereignty, sanctity, sanity and success, under the domain of meritocracy.
4. Time speaks and pay justice impartially. Let us act conscientiously.

Om Prajnanang Brahma

(The Vedic Tenet of Justice in consistent with the Vedic Axiom)



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