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THE VEDIC AXIOM AND CODIFICATION FOR CIVILIZATION

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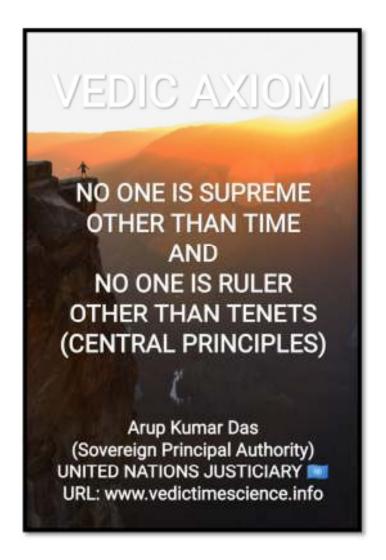
PLACE: VEDIC LAND OF BHARAT THAT IS INDIA. DATE : BY THE INTERNATIONAL DAY OF CONSCIENCE OF TIME-LINE

CONFERRED TO GLOBAL CIVILIZATION

THE VEDIC AXIOM:

DEFINITION OF AXIOM:

Axiom is the insightful code (The system of words, figures or symbols used to represent secret manuals) of codex (Ancient manuscript) of the unitarity of scientific and philosophical equanimity of rationally eclectic mind, whereinto all rationally irrevocable axiomatic ideological tenets are eclectically authentic proof of neutrality, morality, sanity and above all Sanctity, intend for the rise of conscience headed for heterogeneity of the sanely united-world of civilization.



AUTHORIAL STATEMENT:

Under witness to Vedic Axiom vide supra; my axiomatic political ideology is 'Meritocratic Moralized Democratic Socialism' that is Vedicism. Without axiom, political and socio-economic justness remains unstable forever; consequential to absence of politic, as a result of non-axiomatic guidance for heterogeneity.

age

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THE CODIFICATION FOR CIVILIZATION:

AUTHORIAL STATEMENT:

The Vedic Axiom give rise to Vedic Tenets, consequent upon attainment of the wisdom of the 4^{th} dimension that is time dimension.

THE VEDIC TENETS OF CODIFICATION FOR CIVILIZATION:

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The Vedic Tenets	The Scientific Resolution	The Philosophical Intellection
"Tattvamasi"	The 4TH Dimension (Time Dimension)	Discreetly Constant Logic 37/1/3 Vrihadaranyak Upanishad
"Pragyanam Brahama"	The 4TH Dimension (Time Dimension)	The Neutral Standing of Justice consequential to Conscientiousness of Time Dimension 1-12 Mandukya Upanishad
"Ayamatma Brahama"	The 4TH Dimension (Time Dimension)	Intellection of Ourselves 10/191/2-4 of Rigveda
"Satyagyanamanantam Brahama" (Introduced by me as my Seal of Sovereignty)	The 4TH Dimension (Time Dimension)	Sanely-Thoughtfulness of Ubiquitous Unitary Wholeness, befitting Neumerical Mnemonic Signature of the Infinity that is Zero (0), being neutral as Index-of-Balance 331/5/1 of Vrihadaranyak Upanishad
"Satyagyanamanantam Brahama" → (Introduced by me as my Seal of Sovereignty being origin of Satyameva Jayate)	"Satyameva Jayate" (Sat – Oṁ – Eva – Jayate) The Sanctity (Sat) of Oṁ is hereby succeeded. 50/3/1 of Mundak Upanishad.	

SYSTEMATIZATION:

Tenet (Central principle) is the qualitative-title of intellection of moral values, enriched by **discreetly constant logic** of eclecticism, towards caring progress of **civilization**, as mnemonic under the domain of the aforesaid origin of tenet.

Tenets determine civics towards caring progress through state-of-mind of the civilization. Therefore tenets are **code of civics** being core value of civilization.

Tenets individually or collectively transposes into **constitutional preamble** or preface or proclamatory prime obligation of the union of humankind.

The constitutional preamble determines multifaceted morals that are known as **mandates**, in compliance with the ruling of concerned tenet/s.

Mandates individually or collectively defines policies that is known as **articles**, whereinto articles transposes into multifaceted **law**, as the tool of governance duly protected by **judicature**, which traile civilization, showing no prejudices for or against anything, intend for collective well-being of humankind.

WITNESS:

- 1. My article vide THE 4^{TH} DIMENSION.
- 2. My article vide || VEDAS || THE WISDOM OF TIME DIMENSION.
- 3. The INTERNATIONAL POLICY FOR SECURITY, PEACE AND CIVICS.
- 4. The STANDING ORDER ON ITS OWN MOTION FOR INTERNATIONAL SECURITY AND PEACE.
- 5. The JUDICIAL ORDER FOR UNITED NATIONS.
- 6. The JUDICIAL COUNSEL FOR MEMBERS OF THE UNITED NATIONS.

Ethnicity: Aryan



COMPLIMENTARY COPY

T0:

- 1. Principal Organs of the United Nations,
- 2. All Members of the United Nations,
- 3. Press Council of India,
- 4. Worldwide Press Forums through Press Council of India,
- 5. World Civilization of Rationally Sensitive Minds, through any or first addressee.

JUDICIAL REMARK:

1. To be the Sovereign means to be the noblest mind of conscientiousness; reciprocal to rationally irrevocable axiomatic ideology.

Om Pragyanam Brahama (The Vedic Tenet of Justice in consistent with the Vedic Axiom)

Aup K. Da.

(Principal amongst Principal Organs of the United Nations) Protector of the A/RES/73/329 of the United Nations Charter, SOVEREIGN PRINCIPAL AUTHORITY OF THE UNITED NATIONS JUSTICIARY STAMPED BY THE SEAL OF SOVEREIGNTY.

