



VEDICOLOGY

(VEDIC TIME SCIENCE)

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**Unique Identification Code: The Code of Vedicism of Aryan Ethnicity.
Presiding From Vedic Land of Bharat (Subcontinent of Asia)**

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ANTHROPOLOGY:

Anthropology deals with both ethnology and archaeology, under the domain of the unitarity of psychological and physical evolution.

➤ ETHNOLOGY:

Ethnology (Intellect oriented socio-cultural anthropology) deals with the grandeur of civilizations, through **tenets** of ancestral ancient civilization.

➤ ARCHAEOLOGY:

Archaeology (Physique oriented socio-cultural anthropology) deals with both the internal and exotic images of time-frames of civilizations, through **antiquities** and **sculptures** of ancient ancestral civilization.

ETHOLOGY:

Ethology (Ethnology oriented socio-cultural anthropology) deals with both ethos and logos, under the domain of the unitarity of science and philosophy. That is to say as scientific and philosophical tie-in (Equanimity) of mind, under the domain of psychology. That is to say as amelioration of justness (Merit).

➤ ETHOS:

The **tenets**; reciprocal to insight that reflects in the characteristic spirit of a culture, era, community or an individual, as manifested in its' and/or one's self attitude and aspirations. Insight is often called as **wisdom** as different to knowledge. That is to say as wisdom of ubiquitous unitary wholeness.

➤ LOGOS:

The **tenets**; reciprocal to insight that reflects by way of discreetly constant logic; exclusively responsive to justice. That is to say as Merit of Justice.

➤ EQUANIMITY:

The counterproductive ability of scientific and philosophical merit to resist and rectify philosophical prejudices by discreet logic, and scientific rigidity by discreet emotion. That is often called as **Yoga** as different to aerobics. All Vedas and Upanishads have been cryptically written by this technique of equanimity, through magnificent phonological clue of Íṣa (**Mahesvar Sutra**).

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VEDICISM IN COMPLIANCE WITH ETHOLOGY:

The Vedicism is the process of understanding the intrinsic value (Aatma) for all (\forall) as discreetly constant, ensuring scientific and philosophical equanimity (Tie-in), under the domain of both the endless extents of tininess and vastness that is infinity (∞) of the complex whole (Íŝa), conforming ubiquity (Brahama).

THE LAW OF EXISTENCE BASED ON VEDICISM:

With the standpoint of both the endless extents of tininess and vastness that is infinity (∞) of the complex whole (Íŝa):

1. The Zero (0) remains constant as **subset**, by equally comparative division of integrally infinite extent of a dot (\bullet) towards tininess ($\bullet 1 \div 2 = 0.05$).
 2. The Zero (0) remains constant as **superset**, by equally comparative division of integrally infinite extent of a dot (\bullet) towards vastness ($1\bullet \div 2 = 0.5$).
- \therefore The Zero (0) is the **integrally continuant neutral** of the complex whole, as discreetly constant, conforming ubiquity; complying Decimal Number Line, as opposed to equality of the unitarity of minus (-) and plus (+) values.

\therefore Mathematical Logic of Quantification Limit of Space (Field):

At any significant set value $\{\bullet\}$ of infinitely tiny or infinitely vast:

$\bullet \div 0 =$ Cannot divide by Zero (0), as because of Zero (0) constantly remains equal to infinity (∞) as integrally continuant neutral.

$0 \div \bullet =$ Zero (0) cannot be divided, as because of Zero (0) constantly remains equal to infinity (∞) as integrally continuant neutral.

\therefore Mathematical Logic of Quantification Limit of Time and Energy In Respect of Mathematical Logic of Quantification Limit of Space:

At positional set value $\{0\}$ of Zero Space:

Time \div Energy = 1 being the impetus of space (Unitarity by unit of space).

\therefore Time = Energy being pulsation of space itself (Unitarity by reciprocity).

\therefore Dot (\bullet) = Zero (0) = Absolute under the domain of Íŝa, infers **ubiquity**.

✘ The Decimal Method of Mathematics connected to integrally continuant.

✘ Hymn 331/5/Vrihadaranyak Upanishad followed by Greek “*atomos*”.

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Vedicology (Ethology oriented socio-cultural anthropology) solely deals with scientific and philosophical equanimity (Tie-in) that is often called as **Yoga**, towards character-formation-science.

➤ YOGA:

With the standpoint of both the endless extents of tininess and vastness that is infinity (∞) of the complex whole (Íŝa), contextual to the integrally continuant neutral of the Zero (0) of the Law of Existence:

The counterproductive ability of the scientific and philosophical merit to rectify, philosophical prejudices of natural or supernatural physiques, by the discreetly constant logic of **amorphous** driving force, as sole intrinsic value for all (\forall), together with scientific rigidity of quantum physics, by the discreetly constant emotion of the elemental amorphous driving force of the same intrinsic value. Vedic Reference: *Sampatatrai* together with my discreetly constant complementary logic of **Spin1C 0 \equiv 0 \times \forall** , in compliance with Vedic Tenets, communicating Spectrodynamics and Energy Equation. Additional Reference: My Theory of Everything (Grand Unified Theory).

VEDIC TENETS IN COMPLIANCE WITH ETHOLOGY:

- Íŝa (The discreetly constant logic behind all tenets)
- OM (The core value of all tenets)
- Sarvam Khallidam Brahama (The unitarity of tenets, showing ubiquity)
- 1. Ayamatra Brahama (Tenet communicates amorphous driving force \forall)
- 2. Tattvamasi (Tenet communicates the Logic and Law of Existence)
- 3. Aham Brahamashmi (Tenet communicates Spectrodynamics)
- 4. Pragyana Brahama (Tenet communicates justice through wisdom)
- 5. Satyagyanamanantam Brahama (Tenet that has been introduced by me).

RESOLUTION:

The Vedicism has proved **existential psychology** by origination of Zero (0), as the mark of **wholeness**, contextual to the aforesaid Law of Existence. This is the root of my invention and constitution of my improvised complementary logic of **Spin1C 0 \equiv 0 \times \forall** , towards the unitarity of Time and Energy (Ethos) of Time and Energy Transposition (Logos) that is to say through **equanimity** as Time•Energy Reciprocity, as the discreetly constant logic, in compliance with Vedic Tenets. All **Vedic tenets**; reciprocal to insight are **authentic exhibit** of ancestral ancient Aryan (Noble) civilization, showing collective well-being.

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RESOLUTIVE REMARK:

Ethology (Character-formation-science through ethos, logos and equanimity) deals with moralities; consequential to tenets. Reference: My SEAL (Vide infra) together with my article vide The Universal Constant and Vedic Key Doctrines And Vedic Innate Connection With Aryans.

Vedicology (Ethology oriented socio-cultural anthropology) exclusively deals with the counterproductive ability of the unitarity of science and philosophy. That is often called as the scientific and philosophical equanimity (Tie-in) of the mind, parenthetical to the sense of **Yogi**, under the domain of psychology. Reference: Spectrodynamics as appears in my Grand Unified Theory. That is often called as *Nirakar Brahama* (Amorphous driving force of ubiquity).

Psychology (The scientific study of the anthropogenic mind and its functions, through anthro-mental characteristics or attitude) fundamentally deals with both **intellection** and **imagination**, under the domain of LAW OF EXISTENCE:

➤ INTELLECTION:

The **Yogic** ability of recognition that energy neither created, nor can be destroyed or divided by **relativity** (Non-unitarity by unit of space), under the domain of the Law of Existence; momentous to concurrent recognition of the amorphous driving force of ubiquity, as sole intrinsic value for all (√) through **reciprocity** (Unitarity by unit of space), under the same domain.

➤ IMAGINATION:

The **apparent** action of thought that energy neither created, nor can be destroyed, yet can be divided by relativity (Non-unitarity by unit of space); resulted to desperation towards sub-atomic quark, ending with **psychosis**.

