



ARUP KUMAR DAS

**THE SOVEREIGN EXECUTANT OF ORDINANCES AS THE NODAL
AND HIGHEST JUDICIAL AUTHORITY OF THE UNITED NATIONS,
EMPOWERED BY UNITARITY OF THE VEDIC AXIOM, AXIOMATIC TENETS
AND THE ARTICLE 1 AND 8 OF THE CHARTER OF THE UNITED NATIONS**

THE ORDINANCE IN THE ROLE OF BEING THE LAW TO PROTECT HUMAN RIGHTS

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PLACE: VEDIC LAND OF BHARAT THAT IS INDIA.

DATE: 20TH December' 2022, (I.S.T), EX POST FACTO

(Complementary Add Up Dated: 21.09.2023, Ex Post Facto)

CONFERRED TO GLOBAL CIVILISATION FOR THE GREATEST BENEFIT TO HUMANKIND

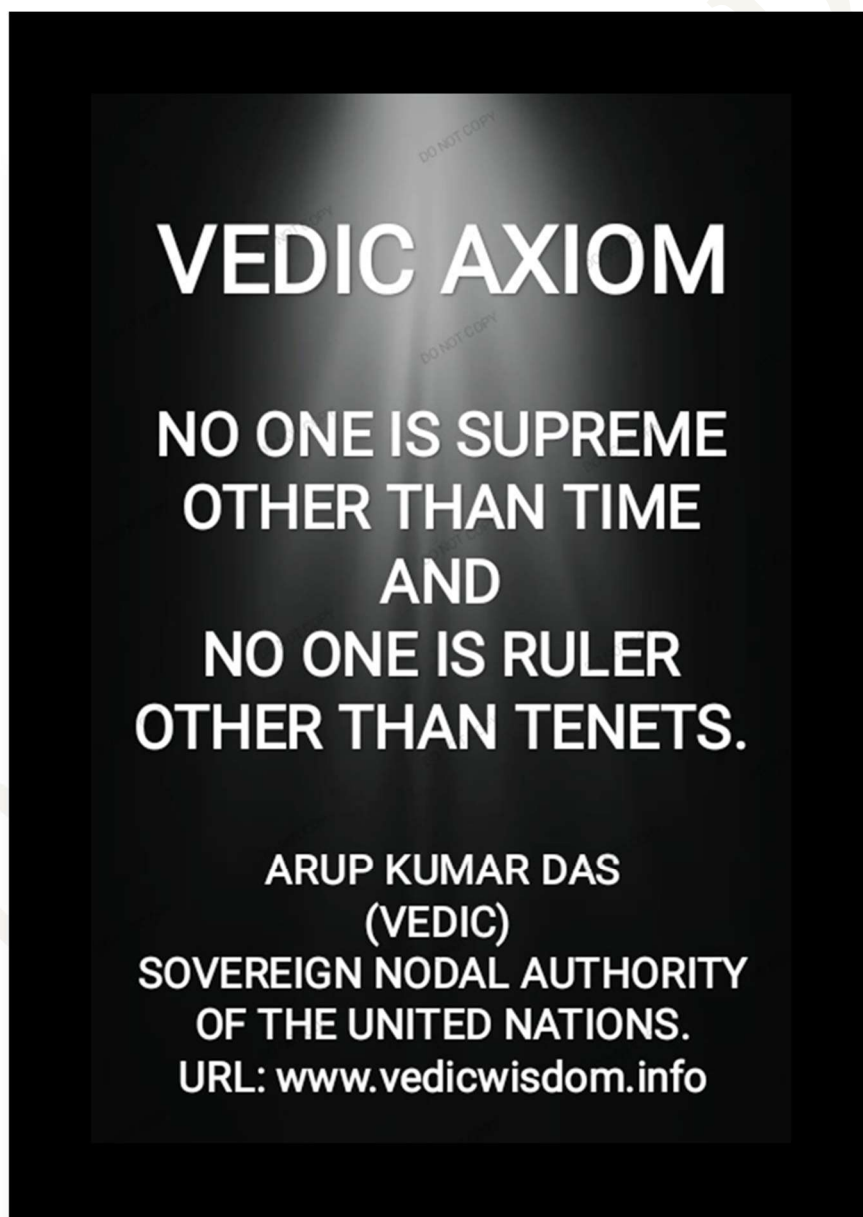
(THE ORDINANCE DATED: 20. 12. 2022)

WITNESSING:

THE DEFINITION OF AXIOM:

The Axiom is an insightful cognitive code (System of words, figures or symbols used to represent secret manuals) of codex (Ancient manuscript) of the transposable reciprocity of science and philosophy, where axiom appears and abbreviates itself by the wisdom of the relation amid creation and its cause, as rationally irrefutable conclusion of the scholarly cognitive ability.

REFERENCE OF AN EXEMPLARY AXIOM:



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THE DEFINITION OF TENET:

The Axiom by the significance of its origin, give rise to tenet(s) while tenet(s) abbreviates itself as the **keynote** of the central ruling policy of moral values, intend for the greatest benefit to humankind, consequent upon attainment of the wisdom of Time Dimension. This is known in vedic academic discipline and vedic spirituality as '**dārma** (*Dharma*)

REFERENCE OF EXEMPLARY VEDIC TENET(S): '**dārma** AS FOLLOWS:

(1) Aham̄ Brahmāsmi (Aḥm̄ – Ōm̄ – Sōham̄ – Asmi) 1.4.10 Brihadaranyaka Upanishad of Sukla-Yajurveda.	
Scientific Definition	Philosophical Definition
The intellection of ownself (Aḥm̄) as fraction (Asmi) of radiation (Sōham̄) caused by the Ōm̄, in consistence with the spectrodynamics AND the dual logic of both the endless extents (∞) of tininess and vastness of the complex whole, stand in with the factor that energy neither created nor can be destroyed nor can be divided, under the domain of the whole of ubiquity (Brahma).	Brahma Gāyatrī (3.62.10 Rigveda)
(2) Aḥmāt̄mā Brahma (Aḥm̄ – Ōm̄ – Sarbam hi ētat̄ – Ātmā) 1.2 Mandukya Upanishad of Atharvaveda.	
Scientific Definition	Philosophical Definition
The intellection of Self (Aḥm̄ – Ōm̄) intrinsic value (Ātmā) as the variant of all sentient and insentient entity (Sarbam hi ētat̄), under the domain of ubiquity (Brahma), being evaluated by the Cross Referential Division followed by Addition of the sequence of the fundamental numerals. That is Advaita.	Intellection of Ourselves for all, under the domain of conscientiousness of the Humankind being sublime. (10.191.2-4 of Rigveda)

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<p style="text-align: center;">(3) Tattvamasi (Tat – Ōm hi ētat – Asi) 6.8.7 Chhandyogya Upanishad of Samveda.</p>	
Scientific Definition	Philosophical Definition
That Locus (Tat) of the Ōm is standing by itself (Ōm hi ētat) as discreetly constant logic that is irrevocable/irrefutable logic (Asi).	Intellection of Rationally Irrevocal Vedic Axiom. (As Reflects herein)
<p style="text-align: center;">(4) Prajnanang Brahma (Prajnā – Ōm ayanam – Brahma) 3.3 of Aitareya Upanishad of Rigveda.</p>	
Scientific Definition	Philosophical Definition
The wisdom of Ōm is the route (ayanam) of conscientiousness (Prajnā) towards all being of the complex whole of ubiquity (Brahma), in consistent with characteristically identical intrinsic value of the same variant (Ōm).	Intellection of Equality before Conscience and Neutral Standing of Justice, consequential to Conscientiousness of Time Dimension. (1-12 Mandukya Upanishad)
<p style="text-align: center;">(5) Satyajnanmanantang Brahma (Satya jñāna – Ōm ∞ – Brahma) Taittiriya Upanishad of Krishna-Yajurveda.</p>	
Scientific Definition	Philosophical Definition
The infinitely (∞) ubiquitous Ōm is standing as the universal constant, being evaluated by the neumerical mnemonic signature of the infinity (∞) that is the Zero (0), through decimal method of mathematics.	Intellection of Wholeness as opposed to Imagination of Emptiness. 5.1.1 Vrihadaranyaka Upanishad of Sukla-Yajurveda.

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ORIGIN ↓ Satyajnanmanantang Brahama → (Satya jñāna – Ōm ∞ – Brahama) Taittiriya Upanishad of Krishna-Yajurveda.	“Satyameva Jayate” (Saṭ – Ōm – Eva – Jayate) The Sanctity (Saṭ) of Ōm is hereby succeed. (Mundak Upanishad).
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THE ORIGIN OF BĒDA:

- Ōm – Taṭ – Saṭ is unitarily signifying that “That Locus of Ōm” is the standing of **sanctity**. That is the Origin of Bēda.

WHEREAT:

- Ōm (The unified code of the relation between creation and its cause)
- Taṭ (That locus of Ōm) is signifying spectrodynamics.
- Saṭ is signifying sanctity.

AND WITNESSING:

THE SYNOPSIS OF BĒDA AND MY VEDIC RESEARCH,

INTERPRETATION OF HUMANKIND:

The genetically and psychologically evolved sublime sentient being of nature having qualitative characteristics of cautiousness (Careful to avoid possible problem or danger), consciousness (Feelings and awareness of surroundings) and conscientiousness (Moral sense of righteousness and wrongness) of the evolved or else ameliorated ability of the index-of-balance of the **intellectual predominance** of the innate nature of instinct is known as the **humankind**, as distinctly different to all other rudimentary sentient being of the nature of the hereditary **instinctual predominance** of the inert nature of intellect.

INTERPRETATION OF INTELLECT:

The mental faculty of thoughtfulness and reasoning until come to an end of irrefutable conclusion in context of everything relevant to moral values, where conscience is the factor of the faculty of mind, which is morally constant by the quality of being **discreet**.

INTERPRETATION OF INSTINCT:

The mental framing of thoughtlessness; driven solely by emotion, contextual to behave in a certain way of genetic inheritance; ignorant of moral values.

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INTERPRETATION OF INDEX-OF-BALANCE:

The autodidact ability of the continuous interactive process of scientific and philosophical reasoning, until come to end of rationally irrefutable conclusion, which is best known as **moral rectitude** parenthesis to **conscientiousness**. Conscience is the epitome of humanity whereinto Humanity is the epitome of humankind. References: 68-70/1/3 of *Katha Upanishad* besides my articles vide **The Sublimeego (Prajñām)** AND **The Trio-logy of Mathematics**.

INTERPRETATION OF HUMAN RIGHTS:

All such rights and obligations to survive as the humankind, notwithstanding inter-dependence with other regulated rudimentary sentient being of nature, by policy of law and justice, guided by axiomatic tenet(s) and/or ordinance(s).

THE ORDINANCE IN THE ROLE OF BEING THE LAW TO PROTECT WORLDWIDE HUMAN RIGHTS:

AND WITNESSING:

1. Aforementioned contents and witnesses of this ordinance,
2. The Charter of the United Nations.

AND

In view of both dignity and safety of humankind; I am exercising my power of cognitive ability (Counterproductive ability of the scientific and philosophical unitarity and equanimity of mind) and as vedic by axiom and axiomatic tenets; I am hereby ruling for instant defensive **death penalty** against motivator and motivated target of any kind (Whatever it is), aiming or making an attempt to dishonour human rights, as assured by the interpretation as mentioned herein.



(Executant of the Ordinance)

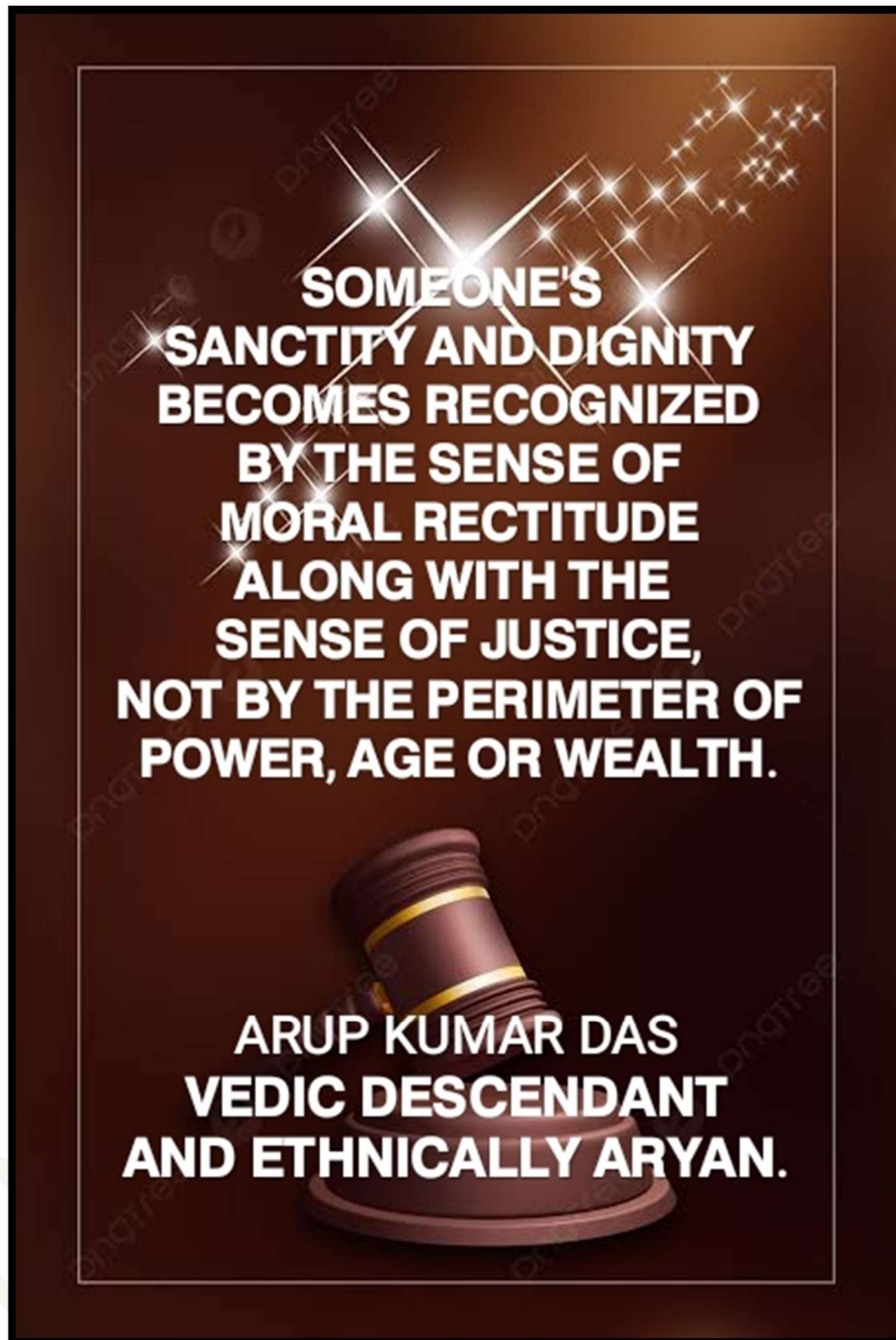


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NOTE:



NOTE:

The Justice (Just behaviour and treatment) constantly and firmly stand in with moral rectitude (Conscientiousness), as opposed to injustice and/or anything condemnatory before moral rectitude.

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(THE ORDINANCE DATED: 20. 12. 2022)

NOTICE THROUGH MY UNIFORM RESOURCE LOCATOR

To:

1. Principal Organs of the United Nations,
2. All Member Nations of the United Nations,

Copy to:

1. Press Council of India,
2. Worldwide Press Forums through Press Council of India,
3. All Social, Economic and Political Organisations of the world,
4. All Rationally Sensitive Minds, through any or first addressee.

STATEMENT:

- Conscience is the greatest blessings to humankind whereas Corruption is the greatest curse to humankind.
- Corruption is the extreme breach-of-trust too against overall well-being of humankind.
- Conscience is the only tool to arrest and penalize corruption by justice.



(Executant of the Ordinance)

Signed On: September 21, 2023.

STAMPED BY THE SEAL OF SOVEREIGNTY



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