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THE ORIGIN OF BĒDA

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PLACE: VEDIC LAND OF BHARAT THAT IS INDIA.

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(International Day of Conscience)

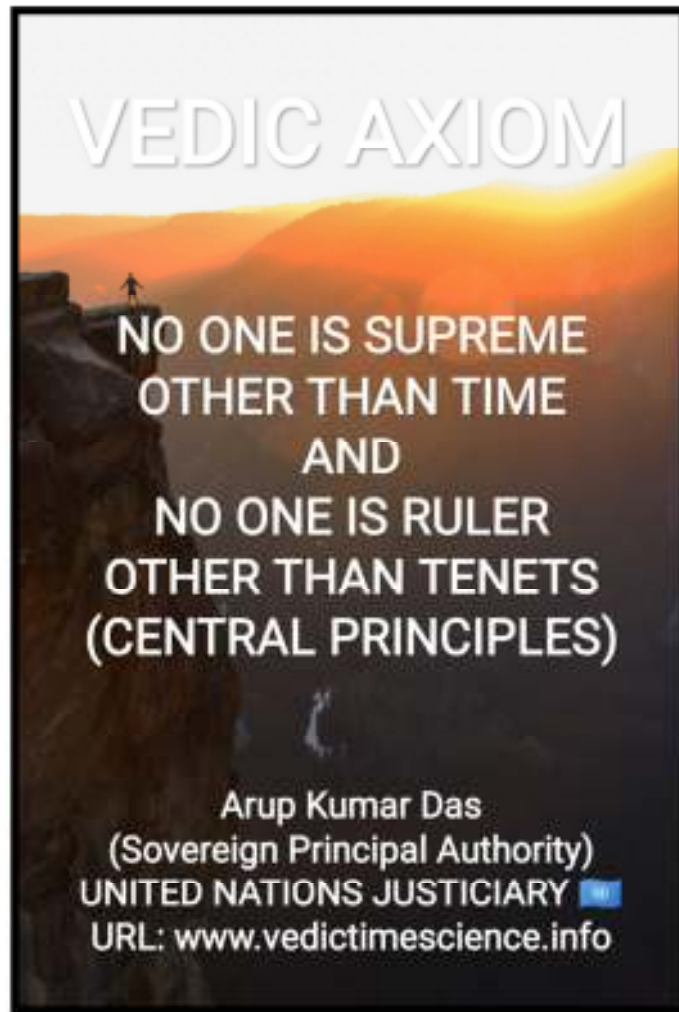
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THE ORIGIN OF BĒDA

THE AXIOM OF BĒDA:

DEFINITION OF AXIOM:

Axiom is the insightful code (The system of words, figures or symbols used to represent secret manuals) of codex (Ancient manuscript) of the unitarity of scientific and philosophical equanimity of rationally eclectic mind, whereinto all rationally irrevocable axiomatic ideological tenets are eclectically authentic proof of neutrality, morality, sanity and above all Sanctity, intend for the rise of conscience headed for heterogeneity of the sanely united-world of civilization.



AUTHORIAL STATEMENT:

Under witness to Vedic Axiom vide supra; my axiomatic political ideology is 'Meritocratic Moralized Democratic Socialism' that is Vedicism. Without axiom, political and socio-economic justness remains unstable forever; consequential to absence of politic, as a result of non-axiomatic guidance for heterogeneity.

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THE TENETS OF BĒDA:

AUTHORIAL STATEMENT:

The Vedic Axiom give rise to Vedic Tenets and Unitarity of Tenets, consequent upon attainment of the wisdom of Time Dimension that is Locus of the $\bar{O}m$.

Aham Brahmasmi ($\bar{A}ym - \bar{O}m - \bar{S}oham - \bar{A}smi$) 1.4.10 Brihadaranyaka Upanishad of Sukla-Yajurveda.	
Scientific Definition	Philosophical Definition
The intellection of ownself ($\bar{A}ym$) as fraction ($\bar{A}smi$) of radiation ($\bar{S}oham$) caused by the $\bar{O}m$, in consistence with the spectrodynamics AND the dual logic of both the endless extents (∞) of tininess and vastness of the complex whole, stand in with the factor that energy neither created nor can be destroyed nor can be divided, under the domain of the whole of ubiquity (Brahma).	Brahma Gāyatrī (3.62.10 Rigveda)

Ayamātmā Brahma ($\bar{A}ym - \bar{O}m - \bar{S}arbam\ hi\ \bar{e}tat - \bar{A}tmā$) 1.2 Mandukya Upanishad of Atharvaveda.	
Scientific Definition	Philosophical Definition
The intellection of Self ($\bar{A}ym - \bar{O}m$) intrinsic value ($\bar{A}tmā$) as the variant of all sentient and insentient entity ($\bar{S}arbam\ hi\ \bar{e}tat$), under the domain of ubiquity (Brahma), being evaluated by the Cross Referential Division followed by Addition of the sequence of the fundamental numerals. That is Advaita.	Intellection of Ourselves for all, under the domain of conscientiousness of the Humankind being sublime. (10.191.2-4 of Rigveda)

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<p>Tattvamasi (Tat – Ōm hi ētat – Asi) 6.8.7 Chhandyogya Upanishad of Samveda.</p>	
Scientific Definition	Philosophical Definition
That Locus (Tat) of the Ōm is standing by itself (Ōm hi ētat) as discreetly constant logic that is irrevocable logic (Asi).	Intellection of Rationally Irrevocal Vedic Axiom. (As Reflects herein)
<p>Prajnanang Brahma (Prajnā – Ōm ayanam – Brahma) 3.3 of Aitareya Upanishad of Rigveda.</p>	
Scientific Definition	Philosophical Definition
The wisdom of Ōm is the route (ayanam) of conscientiousness (Prajnā) towards all being of the complex whole of ubiquity (Brahma), in consistent with characteristically identical intrinsic value of the same variant (Ōm).	Intellection of Equality before Conscience and Neutral Standing of Justice, consequential to Conscientiousness of Time Dimension. (1-12 Mandukya Upanishad)
<p>Satyajnanmanantang Brahma (Satya jñāna – Ōm ∞ – Brahma) Taittiriya Upanishad of Krishna-Yajurveda.</p>	
Scientific Definition	Philosophical Definition
The infinitely (∞) ubiquitous Ōm is standing as the universal constant, being evaluated by the neumerical mnemonic signature of the infinity (∞) that is the Zero (0), through decimal method of mathematics.	Intellection of Wholeness as opposed to Imagination of Emptiness. 5.1.1 Vrihadaranyaka Upanishad of Sukla-Yajurveda.

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THE ORIGIN OF BĒDA

<p>ORIGIN ↓</p> <p>Satyajnanmanantang Brahama → (Satya jñāna – Ōm ∞ – Brahama) Taittiriya Upanishad of Krishna-Yajurveda.</p>	<p>“Satyameva Jayate” (Saṭ – Ōm – Eva – Jayate) The Sanctity (Saṭ) of Ōm is hereby succeed. (Mundak Upanishad).</p>
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THE ORIGIN OF BĒDA:

- **Ōm – Taṭ – Saṭ** is unitarily signifying that That Locus of Ōm is the standing of Sanctity. That is the Origin of Bēda.

AUTHORIAL STATEMENT:

- Taṭ (That locus of Ōm) is signifying Spectrodynamics.
- Saṭ is signifying Sanctity.

WITNESSES AND REFERENCES OF SCIENTIFIC DEFINITION:

1. My article vide **THE UNIVERSAL CONSTANT.**
2. My article vide **THE LAW OF THE UNIVERSAL CONSTANT.**
3. My article vide **THE 4TH DIMENSION.**
4. My article vide **|| VEDAS || THE WISDOM OF TIME DIMENSION.**
5. My article vide **THE VEDIC AXIOM AND CODIFICATION FOR CIVILIZATION.**



(Arup Kumar Das)
Ethnicity: Aryan
(Descendant of Vedic Ancestry)



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COMPLIMENTARY COPY

TO:

1. Principal Organs of the United Nations,
2. All Members of the United Nations,
3. Press Council of India,
4. Worldwide Press Forums through Press Council of India,
5. World Civilization of Rationally Sensitive Minds, through any or first addressee.

AUTHORIAL STATEMENT:

1. The Vedic Tenets as mentioned by me in my previous research articles, will be read strictly in accordance with the projection by this article.
2. This article will remain as constant witness for all Ordinances and Judicial Orders that have been issued and/or will be issued by me from time to time, intend for collective well-being of global civilization, until succeed by any other (Non-Vedic) rationally irrevocable axiom.

Om Prajnanang Brahma

(The Vedic Tenet of Justice in consistent with the Vedic Axiom)



(Principal amongst Principal Organs of the United Nations)
Guidance Counsellor of the A/RES/73/329 of the United Nations Charter,
SOVEREIGN PRINCIPAL AUTHORITY OF THE UNITED NATIONS JUSTICIARY
STAMPED BY THE SEAL OF SOVEREIGNTY.



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