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(Author)

**SOVEREIGN PRINCIPAL AUTHORITY OF THE UNITED NATIONS JUSTICIARY
(EMPOWERED BY SCIENTIFIC AND PHILOSOPHICAL EQUANIMITY OF MIND)**

THE UNITARITY OF VEDIC SCIENCE AND PHILOSOPHY

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AUTHORIAL STATEMENT:

Vedas are collection of resolutions of the merit of scientific and philosophical equanimity of mind, intend for collective well-being towards **morally** enriched society that is called civilization. Tenets are **code of civics** being core value of civilization. The scientific and philosophical equanimity of mind is often called as *Yoga* that is *Spirituality*. Vedas are neither religious nor communal text. The Vedic ritual/s is/are solely mnemonic of the unitarity of Vedic Tenets.

THE UNITARITY OF VEDIC TENETS:

Vedic Tenets	Reference of Scientific Resolution	References of Philosophical Intellection
<i>“Ayamatma Brahama”</i>	My Article vide The 4 TH Dimension	“Ourselves” 10/191/2-4 of Rigveda
<i>“Aham Brahamashmi”</i>	My Article vide The 4 TH Dimension	“Spectrodynamics” 3/62/10-12 of Rigveda
<i>“Tattvamasi”</i>	My Article vide The 4 TH Dimension	“Discreetly Constant Logic” 37/1/3 Vrihadaranyak Upanishad
<i>“Pragyanam Brahama”</i>	My Article vide The 4 TH Dimension	“Conscientiousness of Time Dimension, resulting Neutral Standing of Justice” 1-12 Mandukya Upanishad
<i>“Sawam Khallidam Brahama”</i> (Introduced by me)	My Article vide The 4 TH Dimension	“Ubiquitousness of the Spin of Singularity” 36/3 of Svetasvatara Upanishad
<i>“Satyagyanamanantam Brahama”</i> (Introduced by me as my Seal)	My Article vide The 4 TH Dimension	“Ubiquitous Unitary Wholeness” 331/5/1 of Vrihadaranyak Upanishad

DEFINITION OF YOGA:

The action or process of conquest over autonomic reflex of all preconceived complexity, of the biased subconscious mind, intend to enter into the ambit of conscience is called *Yoga*. Reference: 24-27/2/Svetasvatara Upanishad.

DEFINITION OF SCIENTIFIC AND PHILOSOPHICAL EQUANIMITY OF MIND:

The accomplishment of conquest over autonomic reflex of all preconceived complexity, of the biased subconscious mind and constancy into the ambit of conscience, from end to end scientific and philosophical reasoning is called as scientific and philosophical equanimity of mind that is called the state of mind of *Pragya* that is conscientiousness. Reference: 32/1/ Aitarey Upanishad.

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PROMOTION:

Do ameliorate mental justness through accomplishment of conquest over autonomic reflex of all preconceived complexity, of the biased subconscious mind and remain constant into the ambit of **conscience**, from end to end scientific and philosophical reasoning, as regards scientific and philosophical equanimity of mind that is *Pragya*.

➤ Promotional Vedic Orientation:

68-70/1/3 of Katha Upanishad.

➤ Interpretation Of The Promotional Vedic Orientation:

*“Do ameliorate your justness of mind for the wisdom you have desired.
It’s toughest long way of lonely journey, through darkness and risk of life.
Follow the rules of index-of-balance from end to end until accomplishment.
Stay indifferent from power you will gain on accomplishment.
Stay constant being empowered by scientific and philosophical equanimity.
Stay wise being noblest mind of conscience.
That is what the wise says”*

➤ Index-of-Balance (*Khurasya Dhara*):

The autodidact-ability of constant interactive scientific and philosophical reasoning, until accomplishment of scientific and philosophical unitarity, through meditative way of thoughtfulness, is the practice of **neutrality** that is **index-of-balance**, as opposed to bias that is absence of irrevocable logic.

➤ Promotional Statement:

This is in honour of obligatory resolutions vide A/RES/73/329 followed by A/RES/69/131 of the United Nations Charter (International Code of Civics), witnessing International Policy of Neutrality.



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