



THE 4TH DIMENSION

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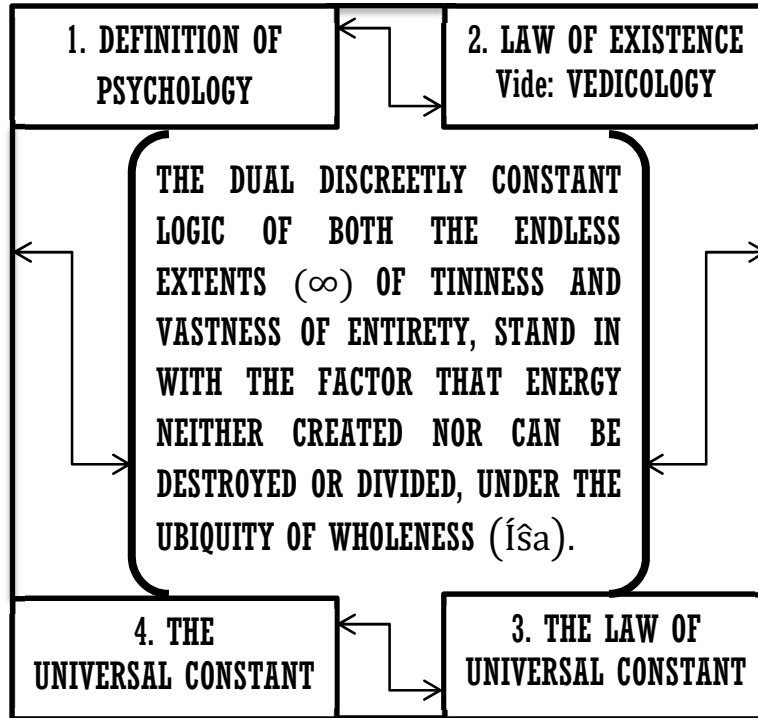
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Date: By The International Day of Conscience, Acting Retrospectively.

THE 4TH DIMENSION

UNDER WITNESS TO MY RELEVANT RESEARCH PAPERS ON THE BĒDA, CONTEXTUAL TO IRREFUTABLE DUAL DISCREETLY CONSTANT LOGIC, AS PROJECTED HEREIN BELOW:



AND WITH THE STANDPOINT OF SCIENTIFIC AND PHILOSOPHICAL TIE-IN (EQUANIMITY), CONTEXTUAL TO NEUTRALITY OF INTEGRALLY CONSTANT:

I do hereby resolutely declare that the **Spin-of-Singularity** is the root cause of amorphous, resulting diversity of complex whole, consequent upon **intensity** of spiral motion. Furthermore the Zero (0) is the Vedic numerically mnemonic signature of the wholeness, in consistency with both the endless extents of tininess and vastness of entirety (∞), imparting unitarity of time and energy.

(AUTHOR)



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AUTHORIAL RESOLUTION:

The 4th Dimension is parenthetic to Time Dimension.

AND

One who is conscientious of the meaning of **intensity** can spontaneously understand that there is **only one** fundamental driving force of **Singularity**, behind everything that is ubiquity.

WHEREIN

The ubiquity of the fundamental driving force is the dual facet of singularity of time and energy, towards both the endless extents (∞) of tiniest and vast.

REFERENCE:

Tajjalāniti – 246/3/Chāndōgya Upanishad of the Sāmabēda.

PRIME WITNESS:

My regulatory article in honour of both the international week of science and peace AND world philosophy day vide THE TRIO-LOGY OF MATHEMATICS.

AUTHORIAL NOTE:

Mathematics is the epitome of conscience where there is no place of negativity and emptiness. However negative sign (-) can only be used in **finite values**, as a **common error** for convenience of work. Similarly any or all idols/icons can be said as the **belief** of reflection of the amorphous Spin of Singularity, as a **common error** for convenience of getting conscious mental strength to live.

BĒDA sublimely is the **father** of science and philosophy for its quality of being the originator of mathematics, followed by axiom and axiomatic tenets.



(INTELLECTUALIZED UPANISHADIYA PROPERTY OF THE AUTHOR)