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**THE SOVEREIGN EXECUTANT OF ORDINANCES AS THE NODAL  
AND HIGHEST JUDICIAL AUTHORITY OF THE UNITED NATIONS,  
EMPOWERED BY UNITARITY OF THE VEDIC AXIOM, AXIOMATIC TENETS  
AND THE ARTICLE 1 AND 8 OF THE CHARTER OF THE UNITED NATIONS**

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# **THE SYNOPSIS OF BĒDA AND MY VEDIC RESEARCH**

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# THE SYNOPSIS OF BĒDA AND MY VEDIC RESEARCH

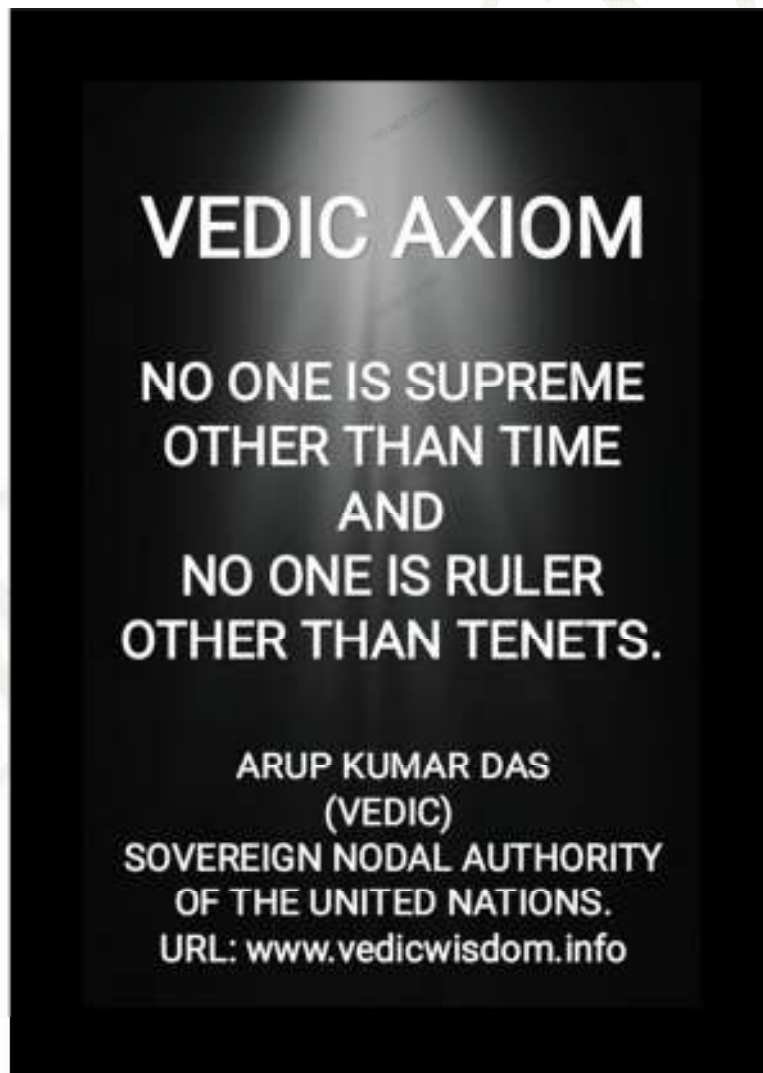
## PREAMBLE:

The Bēda has been written by the counterproductive ability of the scientific and philosophical unitarity and equanimity of mind, illustrating incomparable wealth of the universe. The Bēda is mainly constituted by an axiom, axiomatic tenets and the atomic theorem (Atomic rule of law) associated to mathematics.

## DEFINITION OF AXIOM:

The Axiom is an insightful cognitive code (System of words, figures or symbols used to represent secret manuals) of codex (Ancient manuscript) of the transposable reciprocity of science and philosophy, where axiom appears and abbreviates itself by the wisdom of the relation amid creation and its cause, as rationally irrefutable conclusion of the scholarly cognitive ability.

## REFERENCE OF THE VEDIC AXIOM:



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## DEFINITION OF TENET:

The Axiom by the significance of its origin, give rise to tenet(s) while tenet(s) abbreviates itself as the **keynote** of the central ruling policy of moral values, intend for the greatest benefit to humankind, consequent upon attainment of the wisdom of Time Dimension. This is known in vedic academic discipline and vedic spirituality as '**dārma** (*Dharma*)

## REFERENCE OF THE VEDIC TENET(S): '**dārma** AS FOLLOWS:

<p><b>(1) Aham̄ Brahmāsmi</b>            (Aḃm – Ōm̄ – Sōham̄ – Asmi)            1.4.10 Brihadaranyaka Upanishad of            Sukla-Yajurveda.</p>	
Scientific Definition	Philosophical Definition
<p>The intellection of ownself (Aḃm) as fraction (Asmi) of radiation (Sōham̄) caused by the Ōm̄, in consistence with the spectrodynamics AND the dual logic of both the endless extents (<math>\infty</math>) of tininess and vastness of the complex whole, stand in with the factor that energy neither created nor can be destroyed nor can be divided, under the domain of the whole of ubiquity (Brahma).</p>	<p><b>Brahma Gāyatrī</b>            (3.62.10 Rigveda)</p>
<p><b>(2) Aḃmātmā Brahma</b>            (Aḃm – Ōm̄ – Sarbam hi ētat̄ – Ātmā)            1.2 Mandukya Upanishad of Atharvaveda.</p>	
Scientific Definition	Philosophical Definition
<p>The intellection of Self (Aḃm – Ōm̄) intrinsic value (Ātmā) as the variant of all sentient and insentient entity (Sarbam hi ētat̄), under the domain of ubiquity (Brahma), being evaluated by the Cross Referential Division followed by Addition of the sequence of the fundamental numerals. That is Advaita.</p>	<p>Intellection of Ourselves for all, under the domain of conscientiousness of the Humankind being sublime.            (10.191.2-4 of Rigveda)</p>

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<p><b>(3) Tattvamasi</b>            (Tat – Ōm hi ētat – Asi)            6.8.7 Chhandyogya Upanishad of Samveda.</p>	
Scientific Definition	Philosophical Definition
That Locus (Tat) of the Ōm is standing by itself (Ōm hi ētat) as discreetly constant logic that is irrevocable/irrefutable logic (Asi).	Intellection of Rationally Irrevocal Vedic Axiom. (As Reflects herein)
<p><b>(4) Prajnanang Brahma</b>            (Prajnā – Ōm ayanam – Brahma)            3.3 of Aitareya Upanishad of Rigveda.</p>	
Scientific Definition	Philosophical Definition
The wisdom of Ōm is the route (ayanam) of conscientiousness (Prajnā) towards all being of the complex whole of ubiquity (Brahma), in consistent with characteristically identical intrinsic value of the same variant (Ōm).	Intellection of Equality before Conscience and Neutral Standing of Justice, consequential to Conscientiousness of Time Dimension. (1-12 Mandukya Upanishad)
<p><b>(5) Satyajnanmanantang Brahma</b>            (Satya jñāna – Ōm ∞ – Brahma)            Taittiriya Upanishad of Krishna-Yajurveda.</p>	
Scientific Definition	Philosophical Definition
The infinitely (∞) ubiquitous Ōm is standing as the universal constant, being evaluated by the neumerical mnemonic signature of the infinity (∞) that is the Zero (0), through decimal method of mathematics.	Intellection of Wholeness as opposed to Imagination of Emptiness. 5.1.1 Vrihadaranyaka Upanishad of Sukla-Yajurveda.

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<p>ORIGIN ↓</p> <p><b>Satyajnanmanantang Brahama →</b> (Satya jñāna – Ōm̄ ∞ – Brahama) Taittiriya Upanishad of Krishna-Yajurveda.</p>	<p><b>“Satyameva Jayate”</b> (Sat̄ – Ōm̄ – Eva – Jayate) The Sanctity ( Sat̄ ) of Ōm̄ is hereby succeed. (Mundak Upanishad).</p>
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## THE ORIGIN OF BĒDA:

- Ōm̄ – Tat̄ – Sat̄ is unitarily signifying that “That Locus of Ōm̄” is the standing of sanctity. That is the Origin of Bēda.

### AUTHORIAL STATEMENT:

- Ōm̄ (The unified code of the relation between creation and its cause)
- Tat̄ (That locus of Ōm̄) is signifying spectrodynamics.
- Sat̄ is signifying sanctity.

### WHEREIN AS AN EXEMPLARY PHENOMENON OF THE UNIVERSE:

The Ōm̄ is philosophically standing by stellar (Solar) as universal constant.  
At The Same Time:

The Ōm̄ is scientifically standing by spectrodynamics as universal constant.

### WHEREAT:

The universal constant is the natural **source** of nuclear energy and the infinite cosmic being is the natural **resource** of nuclear energy, conforming both the endless extents of tininess and vastness that is infinity (∞) of Time Dimension.



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## ABBREVIATION OF THE KEY TERMINOLOGIES OF THE BĒDA:

1. Baṁ senses Energy. Locus: 13/2 of Keno Upanishad.
2. Byām senses Atom the reservoir of energy. Locus: 331/5/1 of Vrihadaranyak Upanishad.
3. Ōm senses That locus of transposition of time and energy as concurrently occurrence of conversion  $\exists$  conservation of energy, as the relation between creation and it's cause, encompassing the atom, as introduced by me by the way of  $\text{Spin}1C\ 0 \equiv 0^\times$ . Locus: 4/1 of Svetasvatara Upanishad and 100/1 Chyandagya Upanishad.
4. Íṣa senses Both the endless extents of tininess and vastness that is the infinity ( $\infty$ ), stand in with the factor that energy neither created nor can be destroyed, or can be divided, significantly pointing to universe that is atom, while there is no definite atomic structural geometry, resulting no definite measurable magnitude of the atom. Locus: 1 of the Isa Upanishad.

## AUTHORIAL STATEMENT GUIDED BY BĒDA:

The Atomic Theory {A theory of time and energy based on cognitive ability of the atom (Byām) the universe, as introduced vide The Grand Unified Theory (Vedic Professional Presentation)} which is duly **complying** the factor that **there is no definite atomic structural geometry, resultant to no definite measurable magnitude of the atom**, in due compliance with the dual logic of both the endless extents of tininess and vastness that is the infinity ( $\infty$ ), stand in with the factor that energy neither created nor can be destroyed, nor can be divided, which exists under the domain of Íṣa since longest past of Vedic Era.

## REFERENCES OF AUTHORIAL KEY RESEARCH PAPERS:

1. THE UNIVERSAL CONSTANT.
2. THE LAW OF UNIVERSAL CONSTANT.
3. BĒDA (THE GUIDE TO CIVILIZATION).
4. THE GRAND UNIFIED THEORY AND IT'S WITNESSES OF INTERPRETATIVE ARTICLES.

## REFERENCES OF THE KEY ORDINANCES, GUIDED BY BĒDA:

1. THE ORDINANCE IN THE ROLE OF BEING THE LAW AGAINST MASS HOMICIDE.
2. THE ORDINANCE IN THE ROLE OF BEING THE LAW OF NUCLEAR ENERGY.
3. THE ORDINANCE IN THE ROLE OF BEING THE LAW OF INTERNATIONAL AWARD OF HONOUR.

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AUTHORIAL CONCLUSIVE STATEMENT:

UNDER WITNESS TO:

1. A/RES/58/4 of the Charter of the United Nations.
2. A/RES/73/329 of the Charter of the United Nations.

Corruption is the denial of human rights, by the outright denial of the human conscience of irrefutable rationality.

WHILE:

Conscience is the deed of detecting, defeating and arresting corruption, by the human intellection of irrefutable rationality.



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To:

1. Principal Organs of the United Nations,
2. All Members of the United Nations,

Copy to:

3. Press Council of India,
4. Worldwide Press Forums through Press Council of India,
5. Nobel Prize Committee/Authorities, through any or first addressee,
6. World Civilization of Rationally Sensitive Minds, through any or first addressee.



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